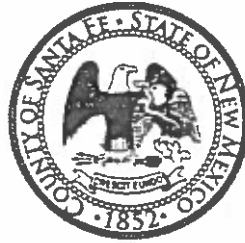


Henry P. Roybal
Commissioner, District 1

Miguel M. Chavez
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Kathy Holian
Commissioner, District 4

Liz Stefanics
Commissioner, District 5

Katherine Miller
County Manager

MEMORANDUM

To: Santa Fe County Board of County Commissioners

Through: Katherine Miller, County Manager *KM*
Rachel O'Connor, Community Services Department Director

From: Patricia Boies, Health Services Division, Community Services Department

Date: September 11, 2015

Re: Approval of County Health Care Assistance Claims in the Amount of \$58,478.00
(Community Services Department/Patricia Boies)

ISSUE:

Approval of County Health Care Assistance claims in the amount of \$58,478.00.

BACKGROUND:

The BCC has approved funding for the County Health Care Assistance Program, to fund community-based providers. The Health Care Assistance Program has processed claims this month in the amount of \$58,478.00, as indicated on the Presentation of Claims document.

RECOMMENDATION:

We recommend the approval of County Health Care Assistance claims in the amount of \$58,478.00.

09/29/15

**Santa Fe County Health Care Assistance Program
Presentation of Claims for Approval
September 29, 2015**

	<u># Claims</u>	<u>Amount</u>
COMMUNITY-BASED PROVIDERS		
La Familia Medical Center	296	\$45,903.00
Southwest Care Center/Women's Health	13	\$2,412.00
Ortiz Mountain Health Center, Cerrillos		
El Centro of Northern New Mexico	1	\$63.00
First Choice Community Health, Edgewood		
Pecos Valley Medical Center, Pecos		
 Santa Fe Recovery Center	2	\$10,100.00
Life Link		
Hoy Recovery Program, Espanola		
Millennium Treatment Services		
 City of Santa Fe Ambulance Services		
Santa Fe County Fire Department		
Espanola Hospital Ambulance		
 Total	312	\$58,478.00

**Santa Fe County Health Care Assistance Fund Community-Based Providers
Fiscal Year 2016**

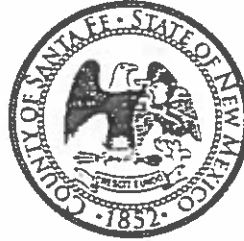
29-Sep-15

Provider Name	FY 16 Allocated Funding	Claims Approved Through August 25, 2015	Claims Presented September, 29, 2015	Remaining Balance	% Remaining
Primary Care Providers					
La Familia Medical Center	390,000.00	126,756.00	45,903.00	217,341.00	56%
SW Care/Women's Health Services	24,000.00	4,231.28	2,412.00	17,356.72	72%
El Centro of Northern of NM	3,500.00	176.00	63.00	3,261.00	93%
First Choice Healthcare	500.00			500.00	100%
Pecos Valley Medical Center	2,000.00	621.00		1,379.00	69%
Total Primary Care Providers	420,000.00	131,784.28	48,378.00	239,837.72	57%
Substance Abuse Treatment Providers					
Santa Fe Recovery Center	395,000.00	22,260.00	10,100.00	362,640.00	92%
Life Link					
Hoy Recovery Program	10,000.00			10,000.00	100%
Total Substance Abuse Treatment Providers	405,000.00	22,260.00	10,100.00	372,640.00	92%
Mental Health Providers					
Life Link	20,000.00			20,000.00	100%
Total Mental Health Providers	20,000.00			20,000.00	100%
Ambulance Providers					
City of Santa Fe Ambulance Services	7,000.00			7,000.00	100%
Santa Fe County Fire Department	7,000.00			7,000.00	100%
Espanola Hospital Ambulance	1,000.00			1,000.00	100%
Total Ambulance Providers	15,000.00			15,000.00	100%
Contingency	10,000.00			10,000.00	100%
Total Health Care Assistance Provider Claims					
	870,000.00	154,044.28	58,478.00	715,955.72	82%
Cremations (Under Separate Cover)					
	30,000.00	2,400.00	2,400.00	25,200.00	84%
Grand Total	900,000.00	156,444.28	60,878.00	682,677.72	76%

Henry P. Roybal
Commissioner, District 1

Miguel M. Chavez
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Kathy Holian
Commissioner, District 4

Liz Stefanics
Commissioner, District 5

Katherine Miller
County Manager

MEMORANDUM

DATE: *September 15, 2015*

TO: *Board of County Commissioners*

VIA: *Katherine Miller, County Manager*
KL

FROM: *Adam Leigland, Public Works Director*

ITEM AND ISSUE: *BCC Meeting September 29, 2015*

Request Approval of Acknowledgement of Special Warranty Deed and Assignment, Transfer, and Bill of Sale Conveying the Wastewater Collection System and Lift Station in the Thornburg Amended Master Plan Area to Santa Fe County (Public Works Department/Claudia Borchert)

SUMMARY:

Approval to acknowledge the Special Warranty Deed and Assignment, Transfer, and Bill of Sale conveying the wastewater collection and lift station in the Thornburg Amended Master Plan Area from Turquoise Trail Master Association (TTMA) to Santa Fe County is necessary in order to allow Santa Fe County Utilities (SFCU) to assume the wastewater infrastructure to provide sanitary sewer service to the Thornburg Service Area (see attached map).

BACKGROUND:

On December 8, 2012, the County and TTMA entered into the Agreement Between Santa Fe County and Turquoise Trail Master Association For Acceptance and Conveyance of A Wastewater System (Agreement), under which SFCU assumes TTMA's wastewater service responsibilities and allows SFCU to expand its wastewater collection system and customer base.

On June 30, 2015, the County and City signed a Memorandum of Agreement between the City of Santa Fe (City) and Santa Fe County (County) Regarding the Provision of Wastewater Collection and Treatment for the Thornburg Amended Master Plan Area, which permits the SFCU to discharge wastewater from the TTMA area to the City's collection and wastewater reclamation plant.

Within the Thornburg Service Area, SFCU currently provides water and wastewater services to approximately 257 residential and 18 non-residential customers. At full build out, SFCU anticipates serving 603 residential and 45 non-residential customers.

DISCUSSION:

Only two steps remain before SFCU will assume responsibility for the TTMA collection system and lift station: 1) the Board's acknowledgement of the attached conveyance documents and 2) system training. Should the Board approve the acknowledgment sought herein, SFCU anticipates a system take over date by October 1, 2015.

ACTION REQUESTED:

Approval to acknowledge the Special Warranty Deed and Assignment, Transfer, and Bill of Sale

Attachments:

1. Map of TTMA service area
2. Special Warranty Deed
3. Assignment, Transfer, and Bill of Sale
4. December 8, 2012, Agreement between Santa Fe County and Turquoise Trail Master Association for Acceptance and Conveyance of a Wastewater System.

ASSIGNMENT, TRANSFER, AND BILL OF SALE

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TURQUOISE TRAIL MASTER ASSOCIATION, INC., a New Mexico non-profit corporation whose address is 320 Paseo de Peralta, Santa Fe, NM 87501, hereby assigns, conveys and transfers to the COUNTY OF SANTA FE, a political subdivision of the State of New Mexico, whose address is 102 Grant Street, Santa Fe, NM 87501-2061, all of Assignor's right, title and interest in and to the Sewer Lift Station ("the Station") located on the following described real property:

ALL THAT PORTION OF TRACT B1-B RECORDED IN PLAT BOOK 307 PAGE 045 WHICH PORTION MAY BE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE LIFT STATION SITE WHICH LIES N00°40'49"E 63.16' FROM AN ALUMINUM N.M.S.H.D. CAP

THENCE N00°40'49"E, 61.03 FEET;
THENCE S84°11'56"E, 34.97 FEET;
THENCE S04°45'21"W, 60.81 FEET;
THENCE N84°09'33"W, 30.63 FEET;

MORE OR LESS TO THE POINT OF COMMENCEMENT, CONTAINING 1,994 SQUARE FEET, MORE OR LESS, AS SHOWN MORE COMPLETELY ON EXHIBIT "A" ATTACHED HERETO;

together with all sanitary sewer infrastructure as shown on that certain "Asbuilt Survey of Sanitary Sewer Line for Thornburg Enterprises within Sections 24, 25, and 26, T 16 N, R08E, NMPM Santa Fe County New Mexico", dated December 13, 2005, by Dawson Surveys, filed of record in the Office of the Santa Fe County Clerk as Instrument No. 1419556, Book 614, Pages 45-49 on February 9, 2006.

This assignment, conveyance and transfer is without any warranties (express or implied) of merchantability, title or fitness for any purpose. The Station and all sanitary sewer infrastructure are conveyed "as is, where is" with all defects, known or unknown.

¹ Same Tracking No. as Special Warranty Deeds of even date herewith.

TURQUOISE TRAIL MASTER ASSOCIATION, INC.

By Bruce Golden
Bruce Golden, President

DATED: 9/21/15

ACKNOWLEDGEMENT

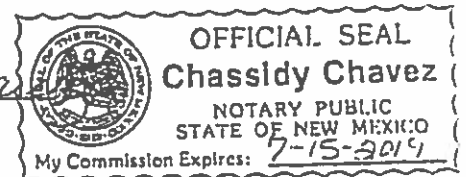
STATE OF NEW MEXICO

COUNTY OF SANTA FE

The foregoing Special Warranty Deed was acknowledged before me on this 21 day of September 2015, by Bruce Golden, President, Turquoise Trail Master Association, Inc. a New Mexico non-profit corporation, for and on behalf of said corporation.

Chassidy Chavez
Notary Public

My commission expires: 7-15-2019



ACCEPTANCE BY SANTA FE COUNTY

The undersigned Assignee named in the foregoing Assignment, Transfer and Conveyance of Title therein described hereby approves and accepts the same, without any warranties, or representations from or by Assignor.

BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By: _____
Robert A. Anaya, Chair

Date: _____

ATTEST:

By: _____
Geraldine Salazar
Santa Fe County Clerk

Date: _____

APPROVED AS TO FORM:

By: _____
Greg S. Shaffer
County Attorney

Date: _____

APPROVED:

By: _____
Carole Jaramillo, Finance Director

Date: _____

SPECIAL WARRANTY DEED
(Public Utility Easement)

For consideration paid, and pursuant to that certain *Agreement Between Santa Fe County And The Turquoise Trail Master Association For Acceptance and Conveyance of a Wastewater System*, dated December 8, 2012, the TURQUOISE TRAIL MASTER ASSOCIATION, INC. ("Grantor"), a New Mexico non-profit corporation, hereby grants to the COUNTY OF SANTA FE ("Grantee"), a political subdivision of the State of New Mexico, all of Grantor's right, title and interest in and to the following described real property located in Santa Fe County, New Mexico:

That certain Public Utility Easement described on Exhibit "A" attached hereto and incorporated herein by reference and recorded as Instrument No. 1369530 in the records of the Santa Fe County Clerk;

for the purpose of owning, operating, maintaining, repairing, and replacing, as Grantee deems necessary or appropriate, the Lift Station and associated sewer line infrastructure, as shown on that certain "*As built survey of Sanitary Sewer Line for Thornburg Enterprises within Sections 24, 25, and 26, T 16 N, R08E, NMPM Santa Fe County New Mexico*," dated December 13, 2005, by Dawson Surveys, filed of record in the Office of the Santa Fe County Clerk as Instrument No. 1419556, Book 614 Pages 45-49, on February 9, 2006; provided, however, that this grant shall not become effective until accepted by Santa Fe County, as evidenced by the due execution of the Acceptance of Grant set out below by its Board of County Commissioners.

With Special Warranty Covenants.

Dated this 21 day of September, 2015.

TURQUOISE TRAIL MASTER ASSOCIATION, INC.

By 
Bruce Golden, President

¹Same Tracking No. as Assignment, Transfer and Bill of Sale and Special Warranty Deed (Lift Station) of even date herewith.

STATE OF NEW MEXICO

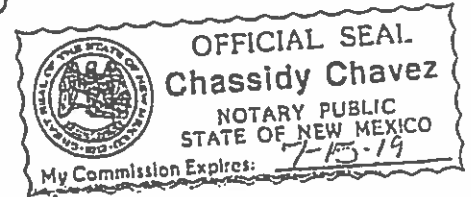
COUNTY OF SANTA FE

The foregoing instrument was acknowledged before the on this 21 day of September, 2015 by Bruce Golden, President, Turquoise Trail Master Association, Inc., a New Mexico non-profit corporation, for and on behalf of said corporation.

Chassidy Chavez
Notary Public

My commission expires:

July 15, 2019



ACCEPTANCE OF GRANT

Santa Fe County hereby accepts the grant made under the foregoing Special Warranty Deed.

BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By _____
Robert A. Anaya, Chair

Date: _____

ATTEST:

By _____
Geraldine Salazar
Santa Fe County Clerk

Date: _____

APPROVED AS TO FORM:

By _____
Greg S. Shaffer

Date: _____

APPROVED:

By: _____ Date: _____

Carole Jaramillo
Finance Director

SFC Clerk 03/04/2005

TRACT B1-B PUBLIC UTILITY EASEMENT

A Strip of land lying within Tract B1-B, as shown on Plot recorded in book 307, page 045, Sec. 25 & 26 T.16N., R.8E., N.M.P.M., office of the Santa Fe County Clerk, Santa Fe County, New Mexico, Being more particularly described as follows:

Beginning at a point being the Southeast corner of Tract B1-B:
Thence N89°38'19"W, 30.61 feet;
Thence 248.63 feet along a curve to the right with a
radius of 5835.00 feet;
Thence N01°54'39"W, 121.76 feet;
Thence 107.36 feet along a curve to the right with a
radius of 5870.00 feet;
Thence N05°58'07"E, 117.84 feet;
Thence S86°14'24"W, 464.83 feet;
Thence S74°34'11"W, 98.87 feet;
Thence S86°14'24"W, 44.83 feet;
Thence N00°57'20"E, 349.98 feet along the Easterly
right-of-way of Highway 1-25;
Thence S89°04'27"E, 45.00 feet;
Thence leaving Highway 1-25 right-of-way
S00°57'20"W, 228.97 feet;
Thence N86°14'24"E, 569.14 feet;
Thence S71°54'31"E, 87.37 feet to the Westerly
right-of-way of State Road 14;
Thence 608.75 feet along a curve to the left with a
radius of 5805.00 feet to the point of beginning.

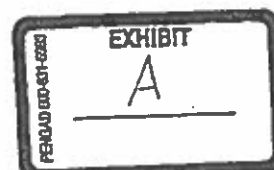
This Public Utility Easement shall supersede, vacate and replace only that portion of the utility easement on Tract B1-B recorded on the 14th day of January 2004 as instrument 1309622 that lies within said B1-B Public Utility Easement, all as shown on EXHIBIT "A" attached hereto.



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss
EASEMENT
PAGES: 3

I Herby Certify That This Instrument Was Filed for
Record On The 4TH Day Of March, A.D., 2005 at 11:15
And Was duly Recorded as Instrument # 1369530
Of The Records Of Santa Fe County

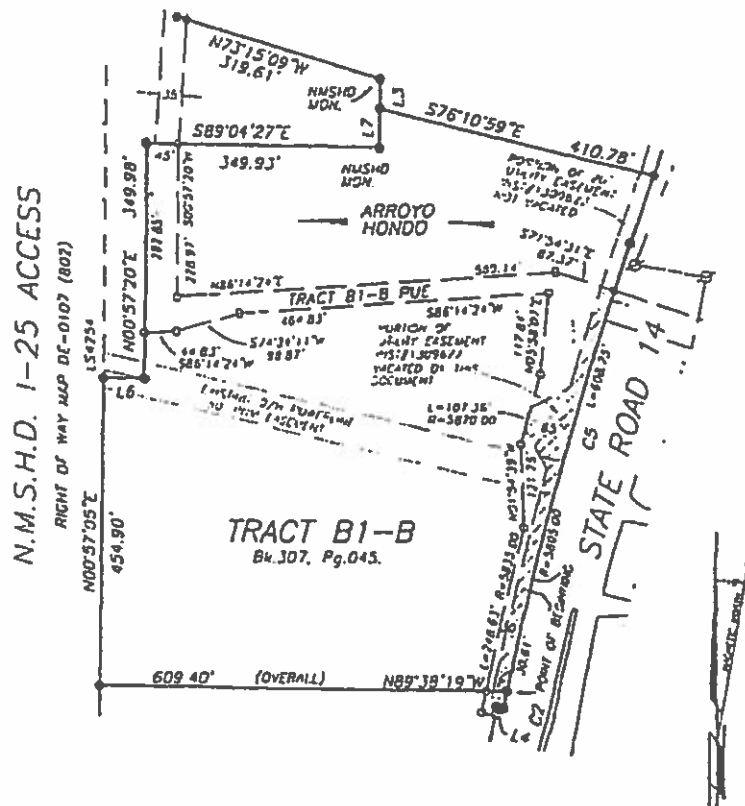
Witness My Hand And Seal Of Office
Valerie Eschneer
Deputy _____ County Clerk, Santa Fe, NM



PUBLIC UTILITY EASEMENT EXHIBIT

NOTE:

PUE DENOTES PUBLIC UTILITY EASEMENT



TRACT B1-B

LAND DIVISION OF TRACT B-1
COUNTY OF SANTA FE, NEW MEXICO
RECORDED IN PLAT BOOK 307, PAGE 045.

EXHIBIT A

DAWSON SURVEYS INC.
PROFESSIONAL LAND SURVEYORS
2502 B CAMINO ENTRADA
SANTA FE, N.M. 87507
FILE#7111\TR-B1-B DATE:07/14/05

SFC Clerk 03/04/2005

SPECIAL WARRANTY DEED

For consideration paid, the TURQUOISE TRAIL MASTER ASSOCIATION, INC. ("Grantor"), a New Mexico non-profit corporation, hereby grants to the COUNTY OF SANTA FE ("Grantee"), a political subdivision of the State of New Mexico, an exclusive easement in, on, over, under and upon the following described real estate located in Santa Fe County, New Mexico:

ALL THAT PORTION OF TRACT B1-B RECORDED IN PLAT BOOK 307 PAGE 045 WHICH PORTION MAY BE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE LIFT STATION SITE WHICH LIES N00°40'49"E 63.16' FROM AN ALUMINUM N.M.S.H.D. CAP

THENCE N00°40'49"E, 61.03 FEET;
THENCE S84°11'56"E, 34.97 FEET;
THENCE S04°45'21"W, 60.81 FEET;
THENCE N84°09'33"W, 30.63 FEET;

MORE OR LESS TO THE POINT OF COMMENCEMENT, CONTAINING 1,994 SQUARE FEET, MORE OR LESS, AS SHOWN MORE COMPLETELY ON EXHIBIT "A" ATTACHED HERETO;

for the purpose of owning, operating, maintaining, repairing, and replacing, as Grantee deems necessary or appropriate and in perpetuity, the Lift Station and associated sewer line infrastructure, as shown on that certain "*As built survey of Sanitary Sewer Line for Thornburg Enterprises within Sections 24, 25, and 26, T 16 N, R08E, NMPM Santa Fe County New Mexico,*" dated December 13, 2005, by Dawson Surveys, filed of record in the Office of the Santa Fe County Clerk as Instrument No. 1419556, Book 614 Pages 45-49, on February 9, 2006; provided, however, that this grant shall not become effective until accepted by Santa Fe County, as evidenced by the due execution of the Acceptance of Grant set out below by its Board of County Commissioners.

With Special Warranty Covenants.

TURQUOISE TRAIL MASTER ASSOCIATION, INC.

By: Bruce Golden Date: 9/21/15
Bruce Golden, President

¹ Same Tracking No. as Assignment, Transfer and Bill of Sale of even date herewith.

ACKNOWLEDGEMENT

STATE OF NEW MEXICO

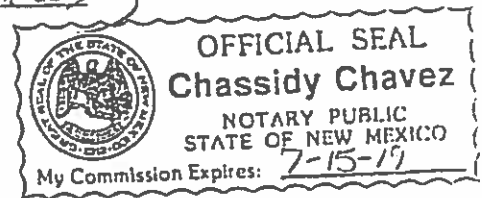
COUNTY OF SANTA FE

The foregoing Special Warranty Deed was acknowledged before me on this 21 day of September 2015, by Bruce Golden, President, Turquoise Trail Master Association, Inc. a New Mexico non-profit corporation, for and on behalf of said corporation.

Chassidy Chavez
Notary Public

My commission expires:

July 15, 2019



ACCEPTANCE OF GRANT

Santa Fe County hereby accepts the grant made under the forgoing Special Warranty Deed.

BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By: _____
Robert A. Anaya, Chair

Date: _____

ATTEST:

By: _____
Geraldine Salazar
Santa Fe County Clerk

Date: _____

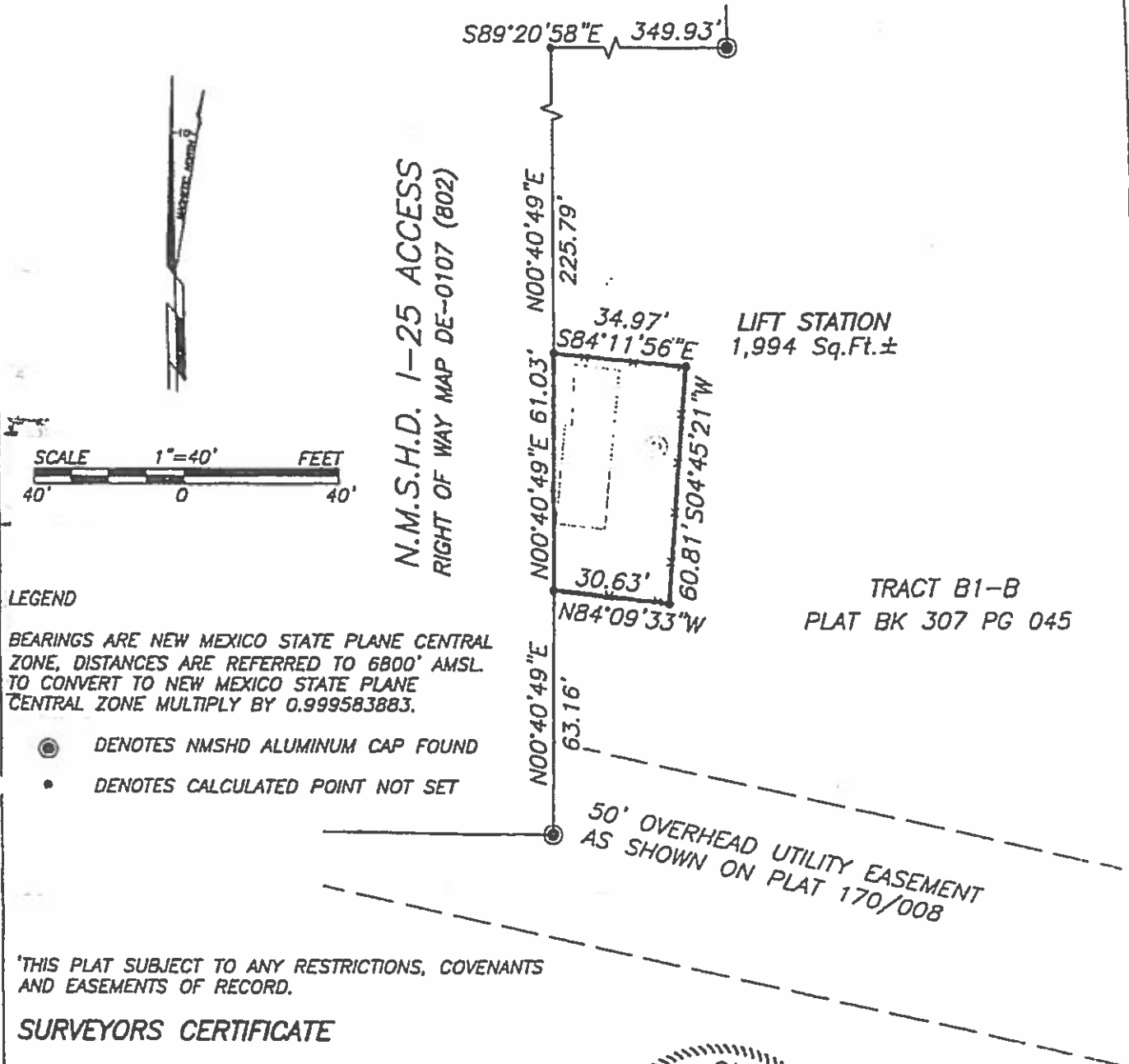
APPROVED AS TO FORM:

By: _____
Greg S. Shaffer
County Attorney

Date: _____

EXHIBIT

SHOWING EXISTING LIFT STATION SITE
WITHIN TRACT B1-B, RECORDED IN BOOK 307 PAGE 045,
SITUATED IN SECTION 26, T16N, R8E, NMPM SANTA FE
COUNTY NEW MEXICO.



'THIS PLAT SUBJECT TO ANY RESTRICTIONS, COVENANTS
AND EASEMENTS OF RECORD.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE
REPRESENTATION OF A SURVEY COMPLETED UNDER MY
PERSONAL SUPERVISION ON THE 6th DAY OF DECEMBER
2005. TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND
PLAT ARE CORRECT, TRUE AND AND MEET THE MINIMUM
STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

DIEGO J. SISNEROS, N.M.P.L.S. 13986



EXHIBIT A

DAWSON SURVEYS INC.
PROFESSIONAL LAND SURVEYORS
2502 B CAJON ENTRADA
SANTA FE, N.M., 87507
FILE# 7133-LIFTSTA DATED 1/10/06

QUIT CLAIM DEED

For consideration paid, the TURQUOISE TRAIL DEVELOPMENT, CO., LLC, a New Mexico Limited Liability Company, ("Grantor") hereby grants to the COUNTY OF SANTA FE, a political subdivision of the State of New Mexico, ("Grantee"), all of Grantor's right, title and interest in and to the following described real estate located in Santa Fe County, New Mexico:

DESCRIPTION OF SEWER LIFT STATION

All that portion of Tract B1-B recorded in Plat Book 307, Page 045 which portion may be more particularly described as follows:

Beginning at the Southwest Corner of the Lift Station Site which lies N00°40'49"E 63.16' from and aluminum NMSHD Cap;

Thence N 00°40'49"E 61.03 Feet;

Thence S 84°11'56"E 34.97 Feet;

Thence S 04°45'21"W 60.81 Feet

Thence N 84°09'33"W 30.63 Feet

More or less to the point of commencement, containing 1,994 Square Feet. more or less, as shown more completely on Exhibit "A" attached hereto:

for the purpose of owning, operating, maintaining, repairing, and replacing, as Grantee deems necessary or appropriate and in perpetuity, the Lift Station and associated sewer line infrastructure, as shown on that certain "*As build survey of Sanitary Sewer Line for Thornburg Enterprises within Sections 24, 25 and 26. T 16 N., R08E, NMPM, Santa Fe County New Mexico,*" dated December 13, 2005 by Dawson Surveys, filed of record in the Office of the Santa Fe County Clerk, as Instrument No. 1419556, Book 614 Pages 45-50 on February 9, 2006; provided, however that this grant shall not become effective until accepted by Santa Fe County, as evidenced by the due execution of the Acceptance of Grant set out below by its Board of County Commissioners.

Dated this 21st day of September, 2015.

TURQUOISE TRAIL DEVELOPMENT CO., LLC

By

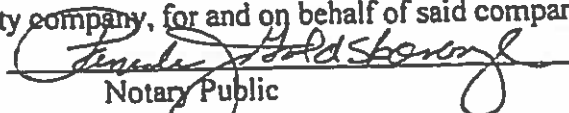

David Thornburg Member-Manager

¹Same Tracking No. As Assignment, Transfer and Bill of Sale of even date herewith

STATE OF NEW MEXICO

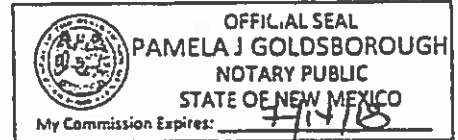
COUNTY OF SANTA FE

The foregoing instrument was acknowledged before me on this 21st day of September, 2015 by David Thornburg, Member-Manager, Turquoise Trail Development Co., LLC, a New Mexico limited liability company, for and on behalf of said company.


Notary Public

My commission expires:

7/14/18



ACCEPTANCE OF GRANT

Santa Fe County hereby accepts the grant made under the foregoing Special Warranty Deed.

BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By _____
Robert A. Anaya, Chair

Date: _____

ATTEST:

By _____
Geraldine Salazar
Santa Fe County Clerk

Date: _____

APPROVED AS TO FORM:

By _____
Greg S. Shaffer
Santa Fe County Attorney

Date: _____

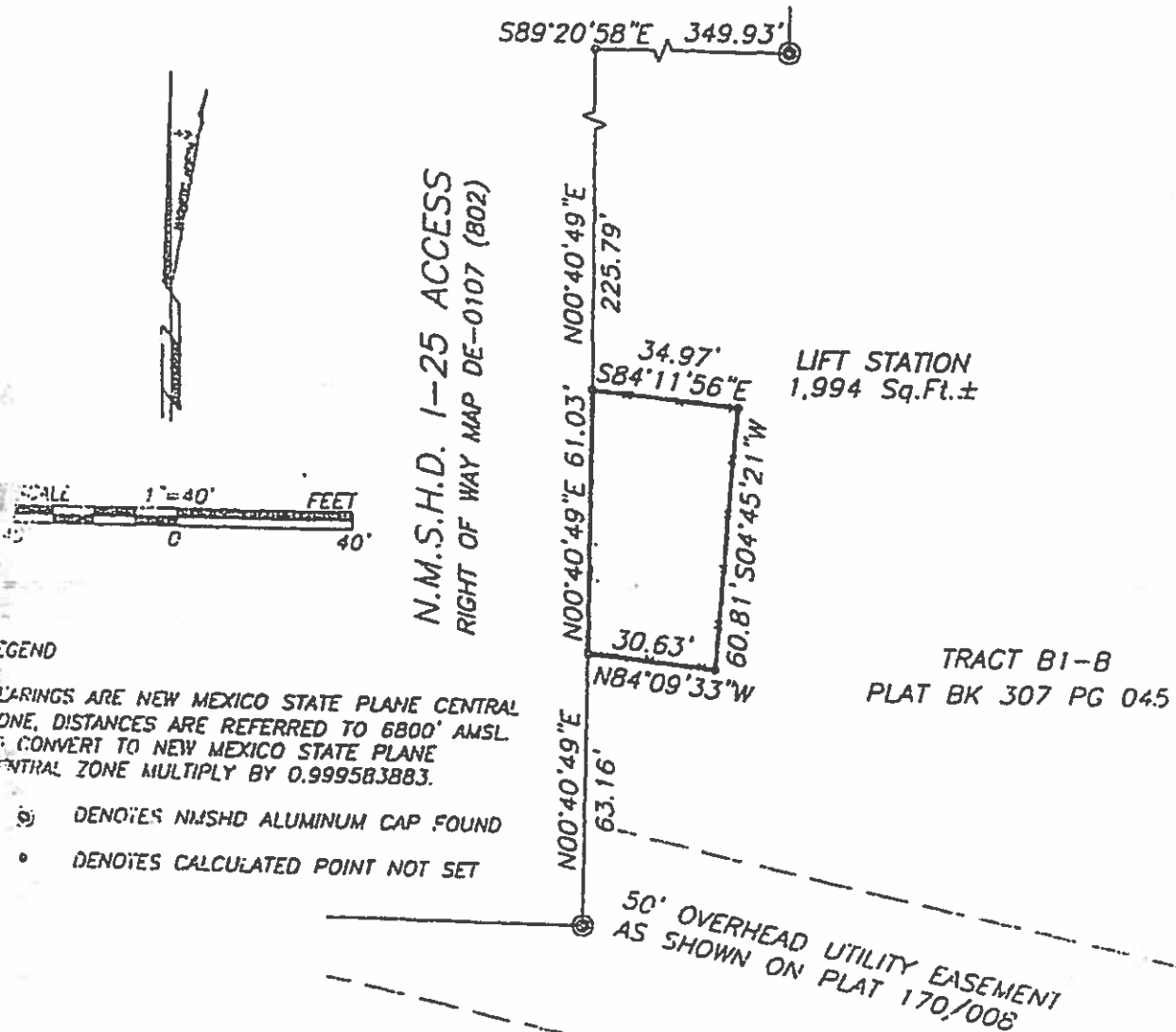
APPROVED:

By: _____
Carole Jaramillo
Finance Director

Date: _____

EXHIBIT

SHOWING EXISTING LIFT STATION SITE
WITHIN TRACT B1-B, RECORDED IN BOOK 307 PAGE 045,
SITUATED IN SECTION 26, T16N, R8E, NMPM SANTA FE
COUNTY NEW MEXICO.



THIS PLAT SUBJECT TO ANY RESTRICTIONS, COVENANTS
AND EASEMENTS OF RECORD.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE
REPRESENTATION OF A SURVEY COMPLETED UNDER MY
PERSONAL SUPERVISION ON THE 6th DAY OF DECEMBER
2005. TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND
PLAT ARE CORRECT, TRUE AND MEET THE MINIMUM
STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

DIEGO J. SISNEROS, N.M.P.L.S. 13986



EXHIBIT A

DAWSON SURVEYS INC
PROFESSIONAL LAND SURVEYOR
2302 B CAMINO ENTRADA
SANTA FE, N.M. 87507
TEL: 713-713-1111 FAX: 713-713-1112

QUIT CLAIM DEED
(Public Utility Easement)

For consideration paid, the TURQUOISE TRAIL DEVELOPMENT, CO., LLC, a New Mexico Limited Liability Company, ("Grantor") hereby grants to the COUNTY OF SANTA FE, a political subdivision of the State of New Mexico, ("Grantee"), all of Grantor's right, title and interest in and to the following described real estate located in Santa Fe County, New Mexico:

That certain Public Utility Easement described on Exhibit "A" attached hereto and incorporated herein by reference and recorded as Instrument No. 1369530 in the records of the Santa Fe County Clerk.

This grant shall not become effective until accepted by Santa Fe County, as evidenced by the due execution of the Acceptance of Grant set out below by its Board of County Commissioners.

Dated this 21st day of September, 2015.

TURQUOISE TRAIL DEVELOPMENT CO., LLC

By [Signature]
David Thornburg Member-Manager

STATE OF NEW MEXICO

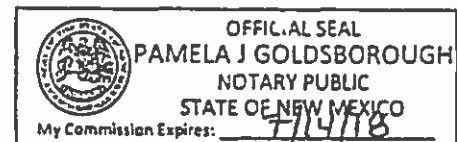
COUNTY OF SANTA FE

The foregoing instrument was acknowledged before me on this 21st day of September, 2015 by David Thornburg, Member-Manager, Turquoise Trail Development Co., LLC, a New Mexico limited liability company, for and on behalf of said company.

[Signature]
Notary Public

My commission expires:

7/14/18



¹Same Tracking No. As Assignment, Transfer and Bill of Sale of even date herewith

ACCEPTANCE OF GRANT

Santa Fe County hereby accepts the grant made under the foregoing Special Warranty Deed.

BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

By _____
Robert A. Anaya, Chair

Date: _____

ATTEST:

By _____
Geraldine Salazar
Santa Fe County Clerk

Date: _____

APPROVED AS TO FORM:

By _____
Greg S. Shaffer
Santa Fe County Attorney

Date: _____

APPROVED:

By: _____
Carole Jaramillo
Finance Director

Date: _____

TRACT B1-B PUBLIC UTILITY EASEMENT

A Strip of land lying within Tract B1-B, as shown on Plat recorded in book 307, page 045, Sec 25 & 26 T16N., R.8E., N.M.P.M., office of the Santa Fe County Clerk, Santa Fe County, New Mexico. Being more particularly described as follows.

Beginning at a point being the Southeast corner of Tract B1-B;
Thence N89°38'19"W, 30.61 feet;
Thence 248.63 feet along a curve to the right with a
radius of 5835.00 feet;
Thence N01°54'39"W, 121.76 feet;
Thence 107.36 feet along a curve to the right with a
radius of 5870.00 feet;
Thence N05°58'07"E, 117.84 feet;
Thence S86°14'24"W, 464.83 feet;
Thence S74°34'11"W, 98.87 feet;
Thence S86°14'24"W, 44.83 feet;
Thence N00°57'20"E, 349.98 feet along the Easterly
right-of-way of Highway 1-25;
Thence S89°04'27"E, 45.00 feet;
Thence leaving Highway 1-25 right-of-way
S00°57'20"W, 228.97 feet;
Thence N86°14'24"E, 569.14 feet;
Thence S71°54'31"E, 87.37 feet to the Westerly
right-of-way of State Road 14;
Thence 608.75 feet along a curve to the left with a
radius of 5805.00 feet to the point of beginning.

This Public Utility Easement shall supersede, vacate and replace only that portion of the utility easement on Tract B1-B recorded on the 14th day of January 2004 as instrument 1J09622 that lies within said B1-B Public Utility Easement, all as shown on EXHIBIT "A" attached hereto

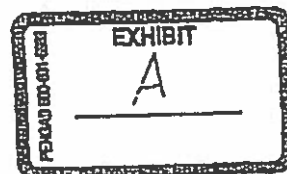


COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss.

EASEMENT
PAGES 2

I Herby Certify that this instrument was filed for
Record On the 4TH Day Of March, A D . 2005 at 11:15
and was duly Recorded as Instrument B 1369538
in the Records Of Santa Fe County

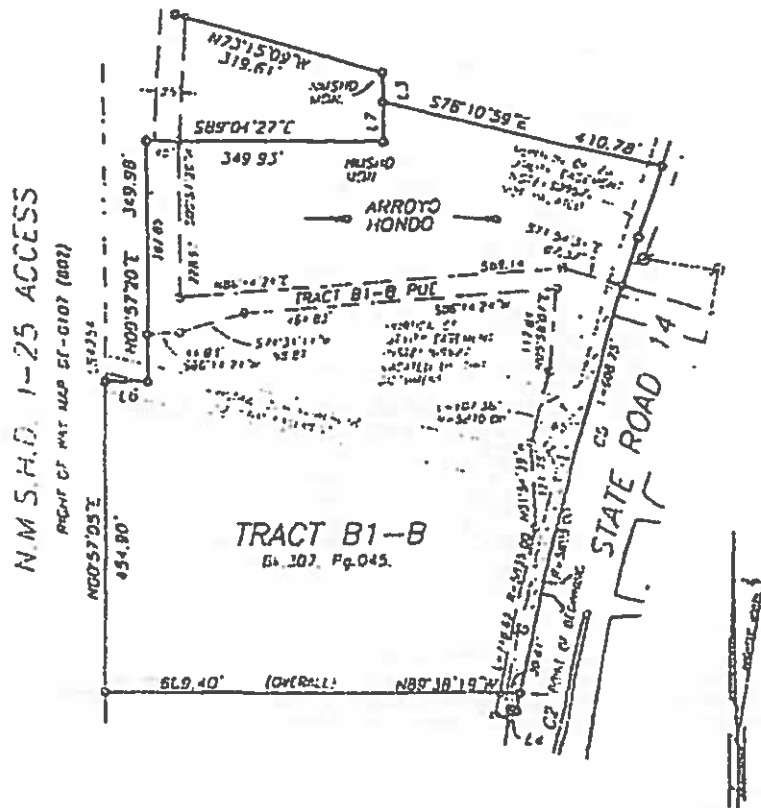
Witness My Hand And Seal Of Office
Valerie Espinoza
County Clerk, Santa Fe



PUBLIC UTILITY EASEMENT EXHIBIT

NOTE

PUE DENOTES PUBLIC UTILITY EASEMENT



SCALE 1"=200' FEET
700' 0 200'

TRACT B1-B
LAND DIVISION OF TRACT B-1
COUNTY OF SANTA FE, NEW MEXICO
RECORDED IN PLAT BOOK 307, PAGE 045

EXHIBIT A

DAWSON SURVEYS INC
PROFESSIONAL LAND SURVEYORS
2502 B CALIND ENTRADA
SANTA FE, N.M. 87507
FILE#77111/IR-B: II DATE:07/24/20

**AGREEMENT
BETWEEN SANTA FE COUNTY AND
THE TURQUOISE TRAIL MASTER ASSOCIATION
FOR ACCEPTANCE AND CONVEYANCE OF
A WASTEWATER SYSTEM**

THIS AGREEMENT for the conveyance and acquisition of a wastewater system dated this 8th day of December, 2012, is made and entered into by and between Santa Fe County, a political subdivision of the State of New Mexico (hereinafter "County") and the Turquoise Trail Master Association (hereinafter "TTMA"), a New Mexico non-profit corporation.

RECITALS

A. WHEREAS, TTMA currently owns, operates, and maintains wastewater infrastructure, including a wastewater lift station, located within Santa Fe County that serves residents of Santa Fe County (hereinafter the "System"). The System is described on Exhibit A, attached hereto and incorporated herein;

B. WHEREAS, TTMA desires to irrevocably and permanently convey the System to the County and the County wishes to acquire the System and continue to operate, maintain and improve the System;

C. WHEREAS, the County has determined that the acceptance of ownership and maintenance of the System is in the public interest, and the acquisition and ownership would allow the County to expand its wastewater collection services to a larger area of County residents as more accurately indicated in Exhibit B, attached hereto and incorporated herein;

D. WHEREAS, the System is outside the City of Santa Fe Presumptive City Limits, as that term is defined in a Settlement Agreement and Mutual Release of Claims between the County and the City of Santa Fe dated May 19, 2008;

E. WHEREAS, pursuant to Final Orders issued in PUC Cases Nos. 2428 and 2588, the City of Santa Fe (hereinafter the "City") is required to provide water and sanitary sewer services to TTMA's customer the Thornburg Amended Master Plan Area, under certain terms and conditions set forth in those orders and stipulations and an Annexation Agreement dated November 4, 2003;

F. WHEREAS, the Thornburg Amended Master Plan Area currently receives water from the City and TTMA's System disposes of wastewater from the Thornburg property to the City's Sewer Treatment Plant, as set forth in the agreement between the City and TTMA dated September 9, 2004 and is pursuant to the September 15, 2003 agreement with the City and requires the City's consent to terminate;

G. WHEREAS, upon TTMA's conveyance to the County and the County's acceptance of the System, the City will continue to provide water to the Thornburg Master Plan Area until the County is able to provide water, and the County will receive wastewater from the Thornburg Amended Master Plan Area for disposal at the County's wastewater treatment facility.

NOW, THEREFORE, in consideration of the mutual promises, covenants and conditions set forth in this Agreement, the County and TTMA agree as follows:

AGREEMENT

Section I The System

- A. TTMA owns, operates and maintains the System. The System is comprised of approximately 4,528 feet of 8" and 10" diameter gravity flow mains and 4" service connections; a wastewater lift station equipped with pumps capable of conveying 417 GPM at 178 foot TDH; approximately 9,224 feet of 8" diameter PVC (C-900) wastewater force main; and all appurtenant easements all of which are described on Exhibit A attached hereto.
- B. The current and proposed extended service area of the System is described on Exhibit B attached hereto.

Section II Acceptance and Conveyance of the System

- A. Conditions precedent to the County's acceptance of the System.

The County shall accept ownership and title to the System and assume the duties set forth in this Agreement upon completion of all the following conditions:

- (i) County shall obtain the consent of the City to terminate the Agreement between the City and TTMA as described in "Exhibit B" to the Third Amended and Restated Declaration of Covenants and Restrictions for the Thornburg Amended Master Plan Area (Lift Station Only) (hereinafter the "Declaration") recorded June 5, 2009 wherein the parties provided for the maintenance and operation of the System, established a Reserve Fund for maintenance of the System, and provided for the City's provision of emergency repairs to the System.
- (ii) The termination of the Agreement referred to in paragraph (i) above shall provide for the release of the Reserve Fund to TTMA.
- (iii) Under the terms of the Declaration TTMA shall duly record its termination.

- (iv) Completion of a written agreement on terms acceptable to the County between the County and City confirming the City's continuing commitment to provide water and wastewater services to the Thornburg Master Plan Area until such time that the County completes the necessary construction of infrastructure to begin transferring wastewater to the County's wastewater treatment facility.
- (v) Within 120 days of the execution of this Agreement, the County shall complete a field inspection of all components of the System including the lift station to account for any deficiencies that may exist and completion of any items on a punch list. Once the County has completed the punch list, and it is acknowledged by both parties, it is at the County's discretion to decide whether or not to accept the System as is, which decision to accept shall not be unreasonably withheld, and which must be conveyed in writing to TTMA within 60 days following completion of the punch list. The County shall provide the punch list to TTMA. TTMA has the option, but not the obligation to cure such deficiencies to the satisfaction of the County. Within 60 days of the County's decision to accept the System under this Paragraph, the parties shall formally close this transaction by the giving of a Special Warranty Deed and a general bill of sale for any personal property.

B. TTMA's Conveyance of the System.

In consideration of the County's agreement to accept, own, operate, and maintain the System to provide wastewater services to all current and future customers in the County's service area, TTMA agrees to irrevocably and permanently convey the following to the County, provided that such items are in TTMA's possession or can be reasonably obtained:

- (i) The System including all components and related infrastructure and all current customers who are connected to the System and to whom wastewater services are provided by the System;
- (ii) All existing easements for the System and associated pipes and infrastructure which constitute the System, including easements for installation, replacement, repair and maintenance of gravity feed flow lines and other elements of the System;
- (iii) All records and documentation related to the operation, maintenance and repair of the System;
- (iv) All plats, easement descriptions, and other pertinent records related to real property affected by this Agreement;
- (v) Any and all record drawings ("as built"), certified by a New Mexico licensed engineer and any existing test results related to the installation of all

components of the System, including any televised inspections of the lines and associated logs, pressure test results, and soil compaction test results; and

- (vi) All billing records for current customers connected to the System including names and addresses with indication of the status of the accounts.
- C. TTMA agrees to provide the County with any and all written agreements between TTMA and the City as well as any and all written agreements between TTMA and owners of real property abutting the service area of TTMA's customers currently being served by the System.
- D. Prior to the conveyance of the System to the County, TTMA agrees to provide the County personnel with a minimum three-hour training session and site visit which shall be guided by knowledgeable and experienced individuals who are operating and maintaining the System for TTMA.

Section III

Guarantee of Availability and Capacity

The County agrees to guarantee the availability of the wastewater capacities specified in the September 9, 2004 and September 15, 2003 agreements with the City to all landowners in the Amended Thornburg Master Development Plan area which is defined as "Tract 1-A, Tract 2-A, Tract 3, Tract B1-A, Tract B1-B, B-2, Tract B-3, Tract B-4, Tract C, Tract 3-A, and Tract 4-A" recorded as Instrument #1362150 on January 10, 2005, at Book 577 Page 36-42, and any boundary adjustment lot created therefrom, regardless of when full use and/or build-out occurs.

Section IV

Bisbee Court

- A. Service to Bisbee Court.

The development area known as Bisbee Court is currently shown to be within the potential service area indicated in Exhibit B. Residents of Bisbee Court are currently served by a private wastewater collection and treatment system that is not connected to the TTMA System. In the future, water customers in Bisbee Court will be eligible to connect to the System once the System is owned and operated by the County, however the cost associated with such connection shall be borne solely by the Bisbee Court's Homeowners' Association, and the County shall not assume any financial obligation associated with installing the connection to Bisbee Court. Once a design to connect Bisbee Court's wastewater infrastructure to the System is completed to the satisfaction of the County, the existing and new gravity sanitary

sewers shall also be conveyed to the County upon the County's acceptance of ownership, operation and maintenance.

Section V
Representations and Warranties

- A. TTMA hereby represents and warrants to the County that the following statements are true and correct as of the date of this Agreement, and the truth and accuracy of such statements shall be a material condition for County's acceptance and performance of the County's obligations under this Agreement:
- (i) TTMA is legally authorized to enter into, and to take or cause to be taken the actions and activities contemplated pursuant to this Agreement, including, without limitation: (a) causing the System to be constructed and operated on the property described on Exhibit A, (b) conveying to the County clear title in fee to the System, (c) granting easements, as described herein, and (d) providing the surety to the County as described herein.
 - (ii) TTMA is the owner in fee of the System, and there are no liens or mortgages against the System including its associated infrastructure and components and TTMA is conveying fee title without encumbrance or liens to the County.
 - (iii) The signatory to this Agreement is an officer of TTMA and is duly authorized to execute this Agreement and bind TTMA to its terms.
 - (iv) This Agreement has been authorized by all necessary action on the part of TTMA.
 - (v) There are no outstanding debts, obligations, liabilities or liens on or related to the System or related to any aspect of the System.
 - (vi) TTMA is not in breach or violation of any of TTMA's corporate charter, articles of incorporation, bylaws, other governing documents or other agreements to which it is a party.
 - (vii) TTMA's execution, delivery and performance of duties and obligations under this Agreement will not result in a breach or violation of TTMA's corporate charter, articles of incorporation, bylaws, other governing documents, or other agreements to which it is a party or otherwise bound, nor does TTMA's execution of this Agreement constitute a violation of any law, rule or any court order or decree applicable to TTMA, or result in the acceleration of any lien or encumbrance upon the System or the System's components or equipment.

- (viii) This Agreement is the legal, valid and binding obligation of TTMA, enforceable against TTMA in accordance with its terms and conditions.
 - (ix) There is no action, claim, litigation, proceeding or governmental investigation pending against TTMA or the System, or to TTMA's best knowledge, threatened against TTMA or the System, which might directly or indirectly have a material adverse effect upon any of the matters contemplated by this Agreement. As part of a mortgage foreclosure case against Longford, now known as Galway Construction, the Association has filed counterclaims and cross claims to enforce its lien for Association dues against Longford. However, there are no claims against the System in this case.
 - (x) TTMA has received no written or oral notice of any proposed or contemplated condemnation of the System or any part thereof, and TTMA has received no written or oral notice of the intent or desire of any governmental or public or private authority or public utility to appropriate or use the System or any part thereof.
 - (xi) To TTMA's actual knowledge: (a) the sites on which the System and its infrastructure are located have not at any time been used for the purpose of storing (except for the proper storage of diesel fuel for generator operation), manufacturing, releasing or dumping Hazardous Materials and there are no Hazardous Materials located at, on or under the real property on which the System and its infrastructure are located, except for normal quantities of Hazardous Materials utilized in connection with the normal maintenance and operation of the System in compliance with all Environmental Laws and so-called household hazardous materials utilized by residences; and (b) no underground storage tanks, pipelines or clarifiers are located on the System or its infrastructure, other than the lift station's wet well. As used herein, "Hazardous Materials" is defined as any hazardous or toxic substances, materials or wastes, defined or regulated as such in or under Environmental Law, including without limitation, asbestos, gasoline and any other petroleum products, polychlorinated biphenyls and urea formaldehyde insulation. As used herein "Environmental Laws" shall mean any and all federal, state, local or municipal laws, rules, orders, decrees or requirements of any governmental authority or requirements of law (including common law) relating to or imposing liability or standards of conduct concerning the protection of human health, the environment or natural resources, or the release or threatened release of Hazardous Materials into the environment.
- B. The County hereby represents and warrants to TTMA that the following statements are true and correct as of the date of this Agreement, and the truth and accuracy of such statements shall be a material condition for the performance of TTMA's

obligations under this Agreement:

- (i) The County is a political subdivision of the State of New Mexico, and its Board of County Commissioners has authorized the County to enter into and perform its obligations under this Agreement.
- (ii) The execution and delivery of this Agreement and performance of the actions contemplated by this Agreement will not conflict with any agreement to which the County is bound, or result in any breach or violation of any law, rule, regulation or any court order or decree applicable to the County.

Section VI
Indemnification of County by TTMA

- A. TTMA shall indemnify and hold the County harmless from any obligation, cost, expense, liability or claim by any third party against the County arising from or in any way connected with TTMA acts or omissions in statements made above in connection with the System. The indemnity period commences with formal closing of this transaction and ends two (2) years later.
- B. In connection with Hazardous Materials, as defined herein, TTMA shall indemnify and hold harmless the County, its employees, agents and representatives from and against any and all loss, damage, claim or damage, liability or expense, including costs and all attorneys' fees actually incurred, arising out of or in connection with any injury or damage or claim of injury, including death, or damage of any kind whatsoever, to persons or property (unless and only to the extent caused by the County, its employees or agents), fines, penalties, sanctions or costs occasioned in or about the System, existing on the System site or arising out of the use of the System site on or before date of this Agreement, whether known or unknown to TTMA or the County, to the extent that such losses arise from the existence of Hazardous Materials on the System site.

Section VII
Miscellaneous

- A. Notices. All notices, certificates or other communications made pursuant to this Agreement shall be made as follows:

- (i) To the County:

Santa Fe County
Attention: County Manager
102 Grant Avenue
Santa Fe, New Mexico 87501

(ii) To TTMA:

President
Turquoise Trail Master Association, Inc.
Post Office Box 4156
Santa Fe, New Mexico 87502

B. Assignment. This Agreement shall not be assigned without the express written consent of the non-assigning party.

C. Integrated Agreement. This Agreement constitutes the entire agreement of the County and TTMA with respect to the subject matter of this Agreement and supersedes all prior oral and written communications with respect to such subject matter.

D. Applicable Law and Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of New Mexico, and venue shall be in Santa Fe County, New Mexico.

E. Severability. In the event that any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

IN WITNESS WHEREOF, the parties have duly executed this Agreement as of the date written above.

SANTA FE COUNTY

Liz Stefanics Date: 12/31/12
Liz Stefanics, Chair
Santa Fe County Board of County Commissioners

Attest:

Geraldine Salazar Date: 1/4/13
~~Valerie Espinoza, County Clerk~~
Geraldine Salazar, County Clerk

Approved as to form:

Stephen C. Ross Date: 11/7/12
Stephen C. Ross
Santa Fe County Attorney

Santa Fe County Finance Department

Agreement No. 2011-0102-UT/VO

Teresa C. Martinez
Teresa C. Martinez, Finance Director

Date: 11/15/2012

TURQUOISE TRAIL MASTER ASSOCIATION

A New Mexico nonprofit corporation

By Bruce Golden
Bruce Golden, President

Date: 12/10/2012

Exhibit "A" – System Description*

1. Lift Station: Lift station includes two FLYGT CP3201 SH 423 Submersible pumps, with cast iron discharge connection, a 50 hp motor, 460vac/3/60, 1760 RPM, and 50' electrical cable. Each pump is capable of delivering 412 GPM at 171ft TDH. Lift station pump controls, Mechanical, Power distribution, Soft stop, Overload heaters, Control transformers, Level Controls, Alarm system, and Emergency generator. The lift station is 24' x 12' and is enclosed with a 6' x 8" stacked block wall, that is also enclosed by a 30' x 57' Steel fence.

2. 10" PVC Sanitary Sewer (12' – 16' Deep) – 676 LF

3. 10" PVC Sanitary Sewer in 22" Casing – 170 LF

4. 8" PVC Sanitary Sewer (8' – 12' Deep) – 1,818 LF

5. 8" PVC Sanitary Sewer (12' – 16' Deep) – 1,618 LF

6. 8" PVC Sanitary Sewer (16' – 20' Deep) – 319 LF

7. 4' Diameter Manhole (0' – 8') – 19 EA

8. 20" Bore and Case (8" Gravity Sanitary Sewer) – 234 LF

9. 8" PVC Sanitary Sewer in 20" Casing – 234 LF

10. 8" Force Main PVC, C-900 – 9,224 LF

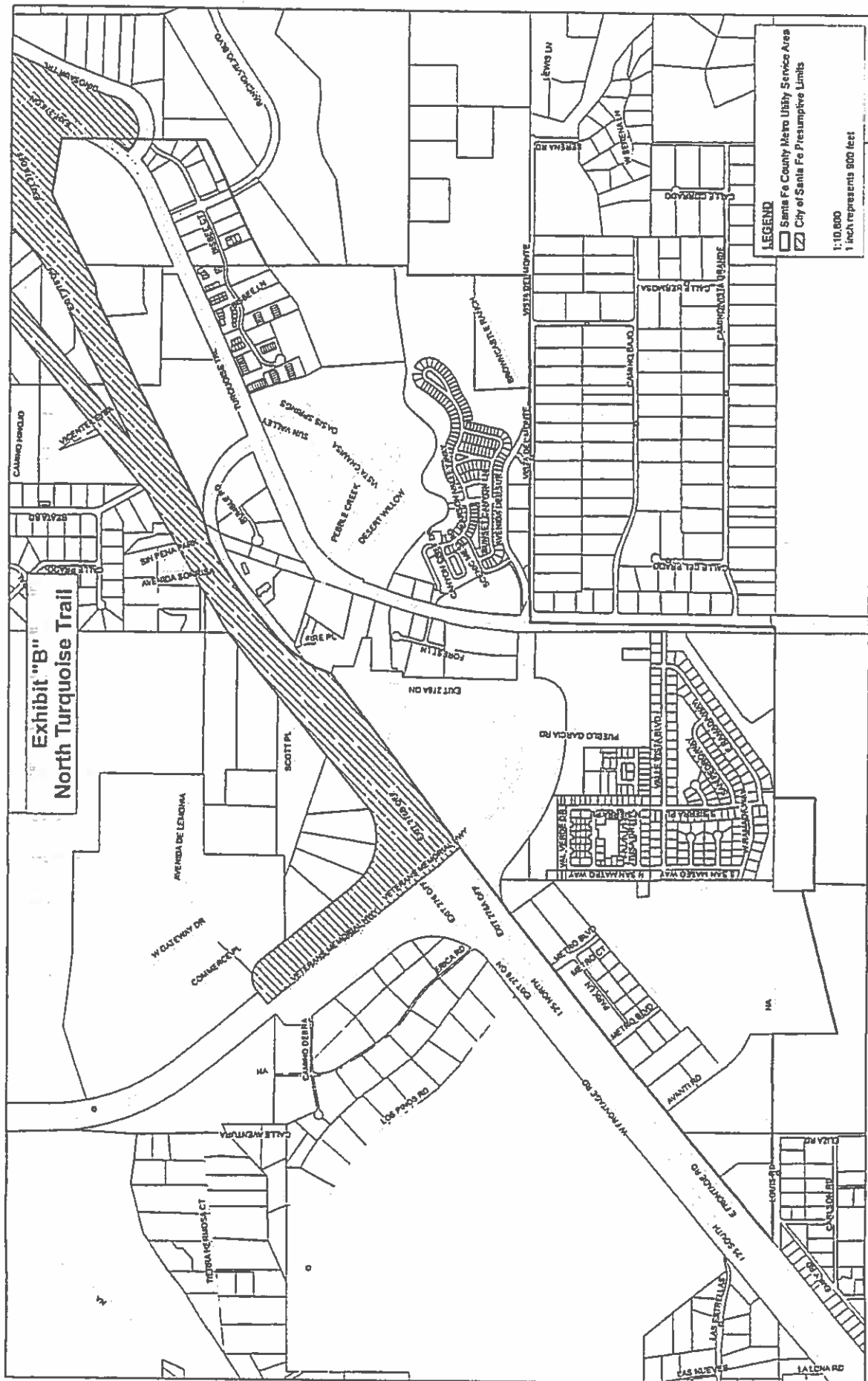
11. 3" Air Release Valve – 4 EA

12. 8" Valve on Force Main with No Cleanouts – 1 EA

13. 8" Valve on Force Main with 2 Cleanouts – 5 EA

14. Easements: 2 easements

* All linear footages are approximate.





Legend

- TTMA Boundary (Residential and Commercial)
- SF Brewing Company (Commercial)
- GPS Roads All
- Township, Range, and Section Bndys

Turquoise Trail Master Association Development Map

PC 05-12-15

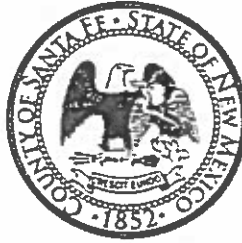
This information is for reference only. It is not intended to be used as a legal document. Users are solely responsible for obtaining their own information.

1 inch = 660 feet

Henry Roybal
Commissioner, District 1

Miguel Chavez
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Kathy Holian
Commissioner, District 4

Liz Stefanics
Commissioner, District 5

Katherine Miller
County Manager

MEMORANDUM

DATE: September 14, 2015

TO: Board of County Commissioners

FROM: Adam Leigland, Public Works Department Director *KLH*

VIA: Katherine Miller, County Manager *KLH*

ITEM AND ISSUE: BCC Meeting September 29, 2015

Reallocate Capital Funds from the Projects CR109S Old Callejon Road and Pave Camino Torcido Loop to the Projects Improve CR89/89C Feather Catcher Road and Construct All-Weather Crossing on Los Pinos Road at the Arroyo Hondo. (Public Works/Chuck Vigil)

SUMMARY:

This is a request to reallocate capital funds from two capital projects (CR109S Old Callejon Road and Pave Camino Torcido Loop) to two other projects (Improve CR89/89C Feather Catcher Road and Construct All-Weather Crossing on Los Pinos Road at the Arroyo Hondo) and cancel the first two projects.

BACKGROUND:

Funds for the projects Pave Camino Torcido Loop and Pave CR109S – Old Callejon Road were originally allocated by BCC action in July 2012. On July 28, 2015, Public Works staff presented an update on these capital projects in which it was described that both projects face significant obstacles. Meanwhile, the two projects Improve CR89/89C Feather Catcher Road and Construct All-Weather Crossing on Los Pinos Road at the Arroyo Hondo are County priorities that are currently underfunded.

DISCUSSION:

Pave County Road 109S. CR 109S is in Pojoaque. This proposed paving project was initiated at the request of the previous commissioner from District 1. Once the project was initiated, PW staff met with residents along CR109S to discuss the requirements and other issues facing them on the road. The community opposed the proposed improvements, stating that their primary concerns of speeding and safety would be exacerbated by paving the road. Their request is for safety railing and better signage to alert drivers to the hazards on the road, which can be accomplished using existing road maintenance resources. Further, the Pueblo maintains a waterline in that road and expressed concern that paving the road would make waterline maintenance more difficult. In light of these objections, PW staff is recommending cancellation of this paving project and reallocation of the

funds. Funding is recommended to be moved to drainage and road improvements in District 1 on CR89/89C Feather Catcher Road. This project is currently in design but is unfunded for construction. This project is divided into four segments, and segment 4 is the recommended target of these funds. The allocation amount for this request totals \$260,000.

Pave Camino Torcido Loop. This proposed paving project in La Cienega was initiated to address maintenance issues caused by poor drainage and flooding of subject road. During the design stage, PW staff in consultation with the design engineers determined that paving the road would make flooding issues significantly worse if the underlying drainage issues were not addressed prior to paving. The technical solutions to the drainage issues involve the creation of potentially large drainage easements across several parcels of private land. The proposed easements were presented to the affected property owners affected. The property owners rejected the donation or purchase of required easements. Without these easements, paving the road will actually make the situation worse. Therefore, in light of the inability to obtain necessary drainage easements, PW recommends this project be cancelled and funding be moved within the commission district to the construction of an All-Weather Crossing at Los Pinos Road at the Arroyo Hondo. Storms in 2013 and 2014 have highlighted this current low-water crossing as a priority for improvement. This project is funded for design but unfunded for construction. The allocation amount of this request total \$417,437.97.

The table below summarizes this request.

Reallocate From Project	Reallocate To Project	Amount:
Pave County Road 109S	CR89/89C Feather Catcher Road	\$260,000
Pave Camino Torcido Loop	All-Weather Crossing at Los Pinos Road at the Arroyo Hondo	\$417,437

If this request is approved, PW staff will work with the Finance Division and the County Manager to execute any necessary Budget Adjustment Resolutions.

ACTION REQUESTED:

Request reallocation of the capital funds as described above.

Henry P. Roybal
Commissioner, District 1

Miguel M. Chavez
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Kathy Holian
Commissioner, District 4

Liz Stefanics
Commissioner, District 5

Katherine Miller
County Manager

MEMORANDUM

DATE: September 22, 2015

TO: Board of County Commissioners

FROM: Julia Valdez, Constituent Services Liaison, Manager's Office

VIA: Katherine Miller, County Manager

RE: A Proclamation Recognizing October 4 To October 10, 2015
Mental Illness Awareness Week (Commissioner Liz Stefanics and Commissioner Miguel M. Chavez)

ITEM AND ISSUE:

This Resolution recognizes the week of October 4 through October 10 National Mental Illness Awareness Week.

BACKGROUND

The National Alliance of Mental Illness (NAMI) works to abolish the stigma of mental illness through community outreach. They use various activities such as public forums, presentations and new media to increase the public's understanding of the importance of mental health within Santa Fe County.



THE BOARD OF COUNTY COMMISSIONERS OF SANTA FE COUNTY

A PROCLAMATION RECOGNIZING OCTOBER 4 TO OCTOBER 10, 2015 MENTAL ILLNESS AWARENESS WEEK

WHEREAS, October 4-10, 2015, is designated as National Mental Illness Awareness Week:

WHEREAS, it is estimated that approximately 2,500 Santa Fe County adults have a serious mental illness and approximately 30,000 Santa Fe County residents abuse drugs and/or alcohol:

WHEREAS, one in five adults experience a mental health problem in any given year and one in 17 adults live with a mental illness such as major depression, bipolar disorder or schizophrenia:

WHEREAS, approximately fifty percent of those living with chronic mental illness experience symptoms by the age of 14 and three-quarters by age 24:

WHEREAS, long delays, sometimes decades, often occur between the time symptoms first appear and when individuals get help:

WHEREAS, early identification and treatment can make a difference in successful management of mental illness and recovery;

WHEREAS, it is important to maintain mental health and learn the symptoms of mental illness in order to get help when it is needed:

WHEREAS, every citizen and community can make a difference in helping end the silence and stigma that for too long has surrounded mental illness and discouraged people from seeking help; and

WHEREAS, public education and civic activities can encourage mental health and help improve the lives of individuals and families affected by mental illness.

NOW, THEREFORE BE IT PROCLAIMED, that the Board of County Commissioners of Santa Fe County hereby proclaims the week of October 4 – 10, 2015 as Mental Illness Awareness Week.

AND BE IT FURTHER PROCLAIMED, that the Commissioners encourage all citizens, businesses, schools and community organizations to take the "stigmafree pledge" at www.nami.org/stigmafree in observance of Mental Illness Awareness Week.

PASSED, ADOPTED, AND APPROVED this 29th day of September, 2015

BOARD OF COUNTY COMMISSIONERS

Robert A. Anaya, Chair
Commissioner District 3

Miguel M. Chavez, Vice-Chair
Commissioner District 2

Henry P. Roybal
Commissioner District 1

Kathy Holian
Commissioner District 4

Liz Stefanics
Commissioner District 5

Katherine Miller
County Manager

Gregory S. Shaffer, County Attorney



APPROVED AS TO FORM:

ATTEST

Geraldine Salazar, County Clerk



